



Research on the Construction of Agricultural Ecological Civilization in Yunnan under the Guidance of Marxist Ecological Concept

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Abstract: In recent years, the contradiction between environmental problems and the development of human society has become more and more serious. Environmental problems have affected the development of human society. This article talks about the problems and shortcomings in the construction of ecological civilization in Yunnan. Guided by the Marxist ecological concept, combined with social, economic and ecological theories, based on reality, it comprehensively summarizes and combs the ecological thoughts related to the Marxist theory, combined with the challenges faced by China's ecological civilization construction in the new era, this paper deeply analyzes the specific practical path of China's current ecological civilization construction. In view of the problems in the construction of Yunnan's agricultural ecological civilization, combined with the Marxist ecological concept, this paper puts forward several measures, which play a positive role in the construction of Yunnan's ecological civilization.

Keywords: Agricultural Ecological Civilization, Yunnan, Marxist Ecological Concept

I. BACKGROUND INTRODUCTION

Lord Nelson, the initiator of World Earth Day, said: "Threats from nature are more dangerous challenges than wars." At present, human beings blindly pursue the maximization of interests and excessively plunder wealth, which has seriously damaged the law of ecological balance, leading to global warming, land desertification, the destruction of the ozone layer, water resources crisis, energy shortage, biodiversity decline and other natural disasters. Marx's ecological view of nature emphasizes the irreplaceable position of nature, and points out that the relationship between man and nature is dialectical unity. Seriously study and study the Marxist ecological concept, correctly understand the relationship between man and nature, establish the concept of protecting the environment and respecting all things in nature, provide ideological guidance for the construction of ecological civilization in Yunnan, and contribute to the construction and development of agricultural ecological civilization in Yunnan.

This paper has understood the enthusiasm and limitations of Marxist ecological outlook, discussed its rationality, clarified the misunderstanding of Marxist natural outlook in history and academia, and clarified that in the new era, Marxist natural outlook is one of the scientific theories guiding the solution of global ecological problems. The relationship between man and nature will no longer exist. Only the nature related to human practice and marked by human practice has research significance. Similarly, taking the path of green and sustainable development and protecting the ecological environment, we

should focus on repairing the ecological balance that has been destroyed by human beings, and strive not to cause new environmental imbalances.

This narrow view of nature is called humanized nature by Marxist view of nature. Through the understanding of various kinds of ecological civilization, it is recognized that ecological civilization is a new form of the current development of human civilization in China. It is a natural view that pursues the long-term development, harmonious coexistence and scientific and reasonable development and utilization of nature on the basis of following the law of natural development. It emphasizes that people should establish a correct outlook on nature and civilization while transforming nature. First of all, ecological civilization is an ecological concept based on sustainable development and emphasizing the power of follow-up development. It has abandoned the development view of the industrial era based on the one-sided pursuit of economic growth. Ecological civilization believes that in the industrial civilization period, people relentlessly demanded from nature by any means in order to maximize their own interests, resulting in the destruction of a large range of ecological environment. The construction of ecological civilization cannot be separated from the construction of systems and legal norms. Only when there are laws to follow can illegal enterprises and individuals be punished according to law, which shows the determination of the country in the construction of ecological civilization.

II. THE PROPOSED METHODOLOGY

First of all, China has implemented serious management in the Tianjin Beijing Hebei region. For example, enterprises and factories with excessive pollution have been closed for rectification, unqualified enterprises have been closed, and assessment methods that meet the requirements of ecological civilization development have been established. Marxist ecological view requires human beings to correctly handle the relationship between man and nature, and believes that man and nature are dialectical unity. On the one hand, human survival and development can not be separated from nature. Without nature and the perceptual external world, human beings can create nothing. Human beings appear on the earth as high-level animals, and the natural ecological environment does not collapse or destroy because of this, but as a new form of the environment on which human beings rely for survival, it permeates into human life practice all the time.

Therefore, we should fully understand the difficulties faced by the construction of ecological civilization, so as to better solve the problems. The environmental education curriculum should be included as a separate subject for education, to define



the educational objectives at different stages, to formulate sound educational measures, and to ensure the effective realization of educational objectives. To effectively integrate the educational resources of the discipline, expand the effectiveness of environmental education, cultivate correct environmental ideas among students, form correct environmental protection ideas, encourage students to use environmental ideas to look at and solve practical problems in social life, and guide students to bravely assume the responsibility of ecological protection. The harmonious development between man and nature advocated by the Marxist concept of nature is not only to better build an ecological civilization society, but also to provide the necessary material basis and theoretical guidance for the realization of the all-round development of human beings.

(1) Marxist ecological concept provides theoretical guidance for the construction of ecological civilization in Yunnan

To seek long-term development, man must first survive, and nature provides the necessary material conditions for human survival. Through the process of natural practice, man can exert his subjective initiative. Faced with the increasingly tense relationship between man and nature, especially the global environmental crisis caused by the economic development model of "pollution before treatment" and "damage before repair" in western countries, has seriously affected people's production and life. Therefore, people put environmental protection and resource conservation in a prominent position, and care for the natural environment more than ever before. At the same time, it is also expected that a new form of civilization, namely ecological civilization, will emerge in the whole earth or society.

Strengthening the protection of ecological environment and natural resources is one of the important tasks in China. The ecological environment benefits from the development of ecological industry, one of which is the protection of China's land, ocean, water and air resources, returning farmland to forests and grazing land to forests, so that nature can deal with ecological problems on its own to achieve sustainable development of nature. Land and resources are an arduous task. On the issue of land desertification, in general, the prevention of land desertification in China is not systematic enough, and the proportion of desertification area is relatively large. The causes of land desertification include not only natural factors, but also human factors. Excessive deforestation of forest resources and excessive use of pesticides are the causes of land desertification.

Land desertification has a serious impact on human survival and living environment. Marxism believes that we must completely reform our entire social system today and establish a harmonious social system, which is conducive to the harmonious development of people, people and society, and returns people's world and relationship to people themselves, so as to achieve reconciliation between people and themselves. Marx's emphasis on the reconciliation between human beings and nature is not to reject and deny the transformation and utilization of nature by human beings, but to emphasize that human beings must pay attention to the ecological balance and ecological cycle of nature in the process of transformation and utilization of nature.

(2) The path of ecological civilization construction under the guidance of marxist ecological concept

The development of human society cannot be separated from the economic development. When formulating the economic development strategy, the Yunnan government should always adhere to the idea of green development, promote the long-term sustainable development of ecological civilization, protect the environment, save resources, and then develop the economy of Yunnan. For rural construction in Yunnan, it is necessary to rely on its own ecological advantages to develop the agricultural characteristic industry chain, such as ecological tourism, agricultural products deep processing industry, etc., to develop the rural economy and build a beautiful countryside to a certain extent. Develop circular economy. Transform the traditional development mode from resources to products and then to waste into a mobile development mode from resources to products and then to renewable resources. In the process of developing circular economy, the renewable resources formed by products not only improve the utilization rate of natural resources, reduce resource costs, but also avoid or reduce the damage to the natural environment.

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Based on the guidance of Marxist ecological concept, to build agricultural ecological civilization, education and training on the concept of ecological civilization should be carried out regularly, and ecological education should be implemented into the practice of modern education. Yunnan education departments should integrate the scientific concept of development into school education and social education in primary schools, middle schools and universities, and strengthen ecological education for all. In addition, we will establish an ecological civilization system, improve the ecological recovery, compensation and project review system, and comprehensively implement the construction of ecological civilization from the political, economic and educational aspects. In China, the importance of environmental protection as a basic national policy has not been highlighted, which is not only reflected in the lack of basic ecological moral education, but also in the lack of basic laws to ensure ecological moral education. Throughout the more systematic and developed countries and regions of ecological moral education, they attach great importance to the implementation of ecological moral education through legislation, and have achieved success.

CONCLUSION

Today, with the rapid development of economy, the construction of agricultural ecological civilization is becoming more and more important. In the process of development, we should always keep in mind the Marxist ecological concept, adhere to the combination with the actual situation of Yunnan, systematically study the relationship between people, nature and society, and finally establish the realization of "reconciliation



between human and nature as well as human reconciliation" as the correct handling of human and nature in the development process of human society. The highest value goal of the three social relations. It can be seen that if human society wants to achieve reconciliation between man and nature and between man and man, it must start from the solution of the conflict between man and man. Actively carry out ecological civilization construction activities such as beautiful villages to promote sustainable socio-economic development.

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